

**ILAHİYAT STUDIES**  
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The papers submitted to *Ilahiyat Studies* should make some noticeable contribution to Islamic and religious studies. The papers will be held to imply that it contains original unpublished work and is not being submitted for publication elsewhere.

Since *Ilahiyat Studies* sends all papers for review, a copy should be submitted in a form suitable for sending anonymously to the reviewers. Manuscripts are evaluated by anonymous peer review, therefore, authors must remove all identifying information from their texts. Authors should refer to themselves in the text and citations in the third person. For example, instead of writing "I argue (Nasr 2007)...." write "Nasr (1997) argues..."

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All papers should have an introductory section in which the objectives and methodology of the article are explained and a final section, which summarizes the main points, discussed and the conclusions reached.

Manuscripts should be typed double-spaced on one side of the A4 only. Tables, graphs and figures should be on separate pages. All submissions should be in MS-Word (2003, 2007 or higher) format. Leave margins of at least 4 cm on top, bottom, and sides.

Text and references must follow the format outlined in *İSNAD 2nd Edition*, available at <https://www.isnadsistemi.org/en/guide/isnad2-2/>.

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A reference list must be included at the end of the manuscript in the following style:

#### *Journal Article & Entry*

Eichner, Heidrun. "Dissolving the Unity of Metaphysics: From Fakhr al-Dīn al-Rāzī to Mullā Ṣadrā al-Shīrāzī." *Medioevo* 32 (2007): 139-197.

Aydınlı, Abdullah. "Ebû Zer el-Gıfârî." In *Türkiye Diyanet Vakfı İslâm Ansiklopedisi (DİA)*, X, 266-269.

#### *Book*

Kâtib Chalabî, Hâjî Khalifa Muṣṭafâ ibn ‘Abd Allâh. *Kashf al-zumûn ‘an asâmi l-kutub wa-l-funûn*. 2 vols. Edited by M. Şerefeddin Yalṭkaya and Kilisli Rifat Bilge. Istanbul: Maarif Matbaası, 1941-1943.

Michot, Yahya M. *Ibn Sīnâ: Lettre au Vizir Abū Sa‘d: Editio princeps d’après le manuscrit de Bursa, traduction de l’arabe, introduction, notes et lexicque*. Beirut: al-Burâq, 2000.

#### *Book Chapter*

Janssens, Jules. "The Reception of Avicenna’s Physics in the Latin Middle Ages." In *O ye Gentlemen: Arabic Studies on Science and Literary Culture in honour of Remke Kruk*, edited by I. Vrolijk and J. P. Hogendijk, 55-64. Leiden: Brill, 2007.

#### *Online Citation*

Frank, Richard. "Elements in the Development of the Teaching of al-Ash‘arî." *Le Muséon: Revue D’Études Orientales* 104 (1991), 141-190. <https://doi.org/10.2143/MUS.104.1.2006086>.

Page references to works referred to in the text should take the following form: (Touraine 1995, 9-10). The verses of the Qur‘ân should be referred to as follows: Q 2:23; Q 17:108; the references from the Old and New Testament should carry chapter name and number, and verse number.

Arabic words should be transliterated according the style used by the the *İSNAD 2nd Edition*.