

**ILAHİYAT STUDIES**  
**INDEX TO VOLUME 6**

---

**TITLES OF ARTICLES**

<i>Title</i>	<i>Pages</i>
Turkish Political Thought with regard to State Authority and Community Culture: Why can a Community not Seize the State?	7-26
<i>Kburūj</i> in Contemporary Islamic Thought: the Case of the “Arab Spring”	27-52
On the Revelation Circumstances and General Emphases of Sūrat al-Aḥzāb: An Analysis within the Scope of Textual and Non-textual Context	53-85
Shāfi‘ī <i>Uṣūl</i> Thought in Late Third-Century AH: Edition, Translation, and Interpretation of Chapters on <i>Uṣūl al-fiqh</i> in <i>al-Wadā‘i</i> ‘ by Ibn Surayj (d. 306/918)	87-133
Jews in the Qur’ān: An Evaluation of the Naming and the Content	163-206
The ‘Abbāsids and the Architectural Development of the Prophet’s Mosque: The Consequences of a Political Disintegration	207-231
Definitiveness of Proof of <i>Ḥarām</i> and <i>Ḥukm</i> of Its Denial in the Ḥanafī School	233-278

**BOOKS REVIEWED**

<i>Title-Author</i>	<i>Pages</i>
<i>L’Islam: Religione dell’Occidente</i> , by Massimo Campanini	137-138
<i>The Sufi Doctrine of Man: Ṣadr al-Dīn al-Qūnawī’s Metaphysical Anthropology</i> , by Richard Todd	139-142
<i>Religious Scholars and the Umayyads: Piety-minded supporters of</i>	143-147

<i>the Marwānid Caliphate</i> , by Steven C. Judd	
<i>Mysticism and Philosophy in al-Andalus: Ibn Masarra, Ibn al-ʿArabī and the Ismāʿīlī Tradition</i> , by Michael Ebstein	148-149
<i>An Anthology of Philosophy in Persia, Volume 5: From the School of Shiraz to the Twentieth Century</i>	281-288
edited by S. H. Nasr and M. Aminrazavi	
<i>The Alexandrian Summaries of Galen's On Critical Days: Editions and Translations of the Two Versions of the Jawāmīʿ, with an Introduction and Notes</i> , by Gerrit Bos and Y. Tzvi Langermann	289-294
<i>The Origins of the Shīʿa: Identity, Ritual, and Sacred Space in Eighth-Century Kūfa</i> , by Najam Haider	295-299
<i>The Politics and Culture of an Umayyad Tribe: Conflict and Functionalism in the Early Islamic Period</i> , by Mohammad Rihan	300-305
<i>The Popularisation of Sufism in Ayyubid and Mamluk Egypt, 1173-1325</i> , by Nathan Hofer	306-308

#### TITLE OF OBITUARY

<i>Title</i>	<i>Pages</i>
Ṭāhā Jābir al-ʿAlwānī (1935-2016)	153-155

#### AUTHORS OF ARTICLES

<i>Author</i>	<i>Pages</i>
Şeker, Fatih Mehmet	7-26
al-Atawneh, Muhammad	27-52
Ünsal, Hadiye	53-85
Okuyucu, Nail	87-133
Salime Leyla Gürkan	163-206
Spahic Omer	207-231
Seyit Mehmet Uğur	233-278

**REVIEWERS**

<i>Reviewer</i>	<i>Pages</i>
Leaman, Oliver	137-138
Argon, Kemal Enz	139-142
Powers, David S.	143-147
Michael Brett	148-149
Amos Bertolacci	281-288
Cecilia Martini	289-294
Seyfeddin Kara	295-299
Mushegh Asatryan	300-305
Yossef Rapoport	306-308

**AUTHOR OF OBITUARY**

<i>Author</i>	<i>Pages</i>
Asma Afsaruddin	153-155

---

## ILAHİYAT STUDIES

A Journal on Islamic and Religious Studies

www.ilahiyatstudies.org

Volume 7, Number 2, Summer / Fall 2016

---

### GUIDELINES FOR CONTRIBUTORS

The papers submitted to *Ilahiyat Studies* should make some noticeable contribution to Islamic and religious studies. The papers will be held to imply that it contains original unpublished work and is not being submitted for publication elsewhere.

Since *Ilahiyat Studies* sends all papers for review, a copy should be submitted in a form suitable for sending anonymously to the reviewers. Manuscripts are evaluated by anonymous peer review, therefore, authors must remove all identifying information from their texts. Authors should refer to themselves in the text and citations in the third person. For example, instead of writing "I argue (Nasr 2007)...." write "Nasr (1997) argues..."

All submissions are assessed by referees, but the Editorial board reserves the right to decide what articles will be published.

Unsolicited book reviews may not be published.

Full name(s) of author(s) must be listed, along with university or professional affiliation, address, city, state, country, phone/fax number(s), and email address where you can be reached. Provide a two-sentence biography that we can use in your article. Current information only.

All papers must include an abstract of no more than 150 words.

It is strongly advised that the length of the article should not exceed 12,000 words. Book reviews and conference reports must not exceed 1500 words. All pages should be numbered consecutively.

All papers should have an introductory section in which the objectives and methodology of the article are explained and a final section, which summarizes the main points, discussed and the conclusions reached.

Manuscripts should be typed double-spaced on one side of the A4 only. Tables, graphs and figures should be on separate pages. All submissions should be in MS-Word (2003, 2007 or higher) format. Leave margins of at least 4 cm on top, bottom, and sides.

Text and references must follow the format outlined in *Ilahiyat Studies Style Sheet*, available at <http://ilahiyatstudies.org/index.php/journal/manager/downloadLayoutTemplate>

A reference list must be included at the end of the manuscript in the following style:

#### *Journal Article & Entry*

Eichner, Heidrun. "Dissolving the Unity of Metaphysics: From Fakhr al-Dīn al-Rāzī to Mullā Şadrā al-Shīrāzī." *Medioevo* 32 (2007): 139-197.

Aydınlı, Abdullah. "Ebû Zer el-Gifârî." In *Türkiye Diyanet Vakfı İslâm Ansiklopedisi (DİA)*, X, 266-269.

#### *Book*

Kātib Chalabī, Hājī Khalīfa Muştafā ibn ‘Abd Allāh. *Kashf al-zunūn ‘an asāmi l-kutub wa-l-funūn*. 2 vols. Edited by M. Şerefeddin Yalçınkaya and Kilisli Rifat Bilge. Istanbul: Maarif Matbaası, 1941-1943.

Michot, Yahya M. *Ibn Sīnā: Lettre au Vizir Abū Sa‘īd: Edition princeps d’après le manuscrit de Bursa, traduction de l’arabe, introduction, notes et lexique*. Beirut: al-Burāq, 2000.

#### *Book Chapter*

Janssens, Jules. "The Reception of Avicenna's Physics in the Latin Middle Ages." In *O ye Gentlemen: Arabic Studies on Science and Literary Culture in honour of Remke Kruk*, edited by I. Vrolijk and J. P. Hogendijk, 55-64. Leiden: Brill, 2007.

#### *Online Citation*

Frank, Richard. "Elements in the Development of the Teaching of al-Ash‘arī." *Le Muséon: Revue D'Études Orientales* 104 (1991), 141-190. doi:10.2143/MUS.104.1.2006086.

Page references to works referred to in the text should take the following form: (Touraine, 1995: 9-10). The verses of the Qur‘ān should be referred to as follows: Q 2:23; Q 17:108; the references from the Old and New Testament should carry chapter name and number, and verse number.

Arabic words should be transliterated according to the style used by the Library of Congress.

# İlahiyat Studies

A Journal on Islamic and Religious Studies

ISSN: 1309-1786

■ Volume 7 ■ Number 2 ■ Summer / Fall 2016

## Contents

---

### ARTICLES

**Salime Leyla Gürkan** **Jews in the Qur'ān: An Evaluation of the Naming and the Content**

**Spahic Omer** **The 'Abbāsids and the Architectural Development of the Prophet's Mosque: The Consequences of a Political Disintegration**

**Seyit Mehmet Uğur** **Definitiveness of Proof of *Ḥarām* and *Hukm* of Its Denial in the Ḥanafī School**

### BOOK REVIEWS

ISSN: 1309-1786



13091786201672