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GUIDELINES FOR CONTRIBUTORS

The papers submitted to *Ilahiyat Studies* should make some noticeable contribution to Islamic and religious studies. The papers will be held to imply that it contains original unpublished work and is not being submitted for publication elsewhere.

Since *Ilahiyat Studies* sends all papers for review, a copy should be submitted in a form suitable for sending anonymously to the reviewers. Manuscripts are evaluated by anonymous peer review, therefore, authors must remove all identifying information from their texts. Authors should refer to themselves in the text and citations in the third person. For example, instead of writing "I argue (Nasr, 2007)...." write "Nasr (1997) argues..."

All submissions are assessed by referees, but the Editorial board reserves the right to decide what articles will be published.

Unsolicited book reviews may not be published.

Full name(s) of author(s) must be listed, along with university or professional affiliation, address, city, state, country, phone/fax number(s), and email address where you can be reached. Provide a two-sentence biography that we can use in your article. Current information only.

All papers must include an abstract of no more 150 words.

It is strongly advised that the length of the article should not exceed 8000 words. Book reviews and conference reports must not exceed 1000 words. All pages should be numbered consecutively.

All papers should have an introductory section in which the objectives and methodology of the article are explained and a final section, which summarizes the main points, discussed and the conclusions reached.

Manuscripts should be typed double-spaced on one side of the A4 only. Tables, graphs and figures should be on separate pages. All submissions should be in MS-Word (97-2003, 2007 or higher) format. Leave margins of at least 4 cm on top, bottom, and sides.

A reference list must be included at the end of the manuscript in the following style:

Journal Article & Entry

Eichner, Heidrun, "Dissolving the Unity of Metaphysics: From Fakhr al-Dīn al-Rāzī to Mullā Ṣadrā al-Shīrāzī", *Medioevo* 32 (2007), 139-197.

Buckley, J. Jacobsen and Albrile, Ezio, "Mandaean Religion", (trans. from Italian by Paul Ellis), *Encyclopedia of Religion: Second Edition*, (editor in chief: Lindsay Jones; USA: Thomson Gale, 2005), VIII, 5634-5640.

Book

Kātib Chalabī, Ḥājī Khalīfa Muṣṭafā ibn ‘Abd Allāh, *Kashf al-zunūn ‘an asāmī l-kutub wa-l-funūn*, 2 vols., (eds. M. Şerefeddin Yaltkaya and Kilisli Rifat Bilge; Istanbul: Maarif Matbaası, 1941-1943).

Michot, Yahya M., *Ibn Sīnā: Lettre au Vizir Abū Sa‘d: Editio princeps d’après le manuscrit de Bursa, traduction de l’arabe, introduction, notes et lexique* (Beirut: al-Burāq, 2000).

Book Chapter

Janssens, Jules, "The Reception of Avicenna's Physics in the Latin Middle Ages" in I. Vrolijk and J. P. Hogendijk (eds.), *O ye Gentlemen: Arabic Studies on Science and Literary Culture in honour of Remke Kruk* (Leiden & Boston: Brill, 2007), 55-64.

Online Citation

Rudolph, Kurt, "Mandaean Religion", *Encyclopaedia Iranica*, Online Edition, 20 January 2010, available at www.iranica.com/articles/mandaeans-2-religion

Page references to works referred to in the text should take the following form: (Touraine, 1995: 9-10). The verses of the Qur‘ān should be referred to as follows: Q 2:23; Q 17:108; the references from the Old and New Testament should carry chapter name and number, and verse number.

Text and references must follow the format outlined in *The Chicago Manual of Style*, 15th edition.

Arabic words should be transliterated according to the style used by the Library of Congress.

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Contents

ARTICLES

- Burhanettin Tatar** The Problem of the Relevance of Time and Space to the Qur'ānic Text
- Afnan H. Fatani** A Quantitative and Stylo-Statistical Approach to the Phono-Semantic Structure of Two Companion-Prayers of the Qur'ān: *Al-Falaq* and *al-Nās*
- Abdullah Aydınlı** The Prayer of *Jawshan* – A Study of Its Sources –
- M. Lutfullah Karaman** Remarks on Some Correspondence between Ankara and Yemen Concerning the Last Ottomans at Yemen in the Early 1920s
- Orhan Ş. Koloğlu** *Kumūn, Istihāla, and Khalq*: Three Concepts in Ibn Ḥazm's Cosmology

BOOK REVIEWS

